

Feb 10, 2025 | 📅 PQGSA Board Meeting 2025 Series

Attendees: Blake Gordon Rick Navarro Kevin Krogstad Donella Rosete Aush Chatman
~~Steven Mauch Benjamin Johnston Alex George Mark Lathram Chad Toledo~~
Eugene Lee Dan Velazquez ~~Carlos Bernal~~ Shawna Rumrill Eugene Lee Nate Muren
~~Jenna Nohr~~

Action items

- ☒ ~~Eugene~~ to send out reminders to complete SafeSport (possibly applies to Asst. Coaches and Safety Parents)
- ☒ ~~Aush~~ to compile 8U Select Roster. Will send to ~~Eugene~~ for voting (electronically by email)
- ☒ ~~Eugene~~ -- we discussed Ray Noelte Coaches Clinic. Date mentioned was 2/24
- ☒ ~~Rick~~ to contact Big Frog regarding sponsor banners.
- ☒ ~~Blake~~ to finalize equipment needs and identify what more needs to be purchased
- ☒ ~~Dan~~ to mark fence placement on fields. ~~Blake~~ to assist. Date to be coordinated by them.
- ☒ ~~Donella~~ to finalize dine-out events and possible fundraising opportunities.
- ☒ ~~Blake~~ to distribute new balls and buckets
- ☐ ~~Eugene~~ to submit reclass to C; USA Softball North County Registration numbers confirmed need to reclass.
- ☐ ~~Aush~~ to reach out to Jennie Marnin about potential clinics (hitting or possibly fielding)

Decisions

- Purchase of [new pitching machine](#); Cost \$1500; Motion by Kevin, Second by Blake
- 10U games set to 1:30 no new, increase ump fees allowance to \$75; Motion by Kevin, Second by Dan

2025-01-27 - PQGSA Meeting Agenda

1. Establish Quorum 7:36 PM
2. Exec Board Updates
3. President's Report (Eugene)
 - a. USA Softball Training Reminders
 - i. **SafeSport** - If you haven't done it yet, do it this week please. > Remind asst coaches and safety parents have completed.
 - b. Winter 2025 (Select Roster Voting)
 - i. 8U - Chatman
 1. > To be done electronically, Aush is compiling
 - c. Spring 2025

i. Uniforms

1. Updates?
2. Should be in week of 2/17

ii. Coaches Clinics

1. **PQ Clinic on 1/22**
 - a. Feedback?
 - b.
2. **USA Softball Coaches Clinic**
 - a. Sent 4 coaches
3. **Ray Noelte for end of Feb.**
 - a. 5 interested. Monday seems to be the best date. **Set for 2/24**

iii. Pitching/Catching Clinics

1. **Pitching - Thursdays starting 1/30/25**
 - a. **2x 4 weeks sessions**
 - i. **Session 1: 1/30, 2/6, 2/13, 2/27**
 - ii. **Session 2: 3/6, 3/13, 3/20, 3/27**
 - b. **\$10 / player / session (split between the league and player)**
2. **Catching - Jordan Mauch**
 - a. **Details TBD**
3. Hitting - TBD?
4. Fielding - Mike? Steve? Others?

iv. Sponsorships

1. Board Members to help Rick and rec coaches identify sponsors
 - a. Reach out to 2024 Sponsors in December?
 - i. <https://www.pqsoftball.org/Default.aspx?tabid=1425500>
 - b. Master List: [PQGSA Master Sponsors List](#)
 - c. We have 6 teams that need sponsors.
 - d. > Rick to contact Big frog on quote for banners

v. Fields

1. City Maintenance

- a. **Diamond Designs on 1/27 & 1/28**
 - i. Feedback so far? Fields look good. Missing mounds - field 9, Field 7 (currently has 40 ft mound might need a 30 foot), Field 8 (Dan put one in on Sunday).
 - ii. Possibly Blake to buy 3 mounds,
 - iii. Communicate to Canyonside about the condition so they can relay the message to other organizations
 - iv. > Blake to finalize what equipment the league needs before purchasing anything additional.
 - v. Issues with communicating to travel ball teams regarding field care and maintenance. What do we

need to do to communicate and get travel ball teams to help with field care.

1. Issues with mounds and base plugs missing is Blake's biggest concern.
- ii. Regarding upcoming Cricket tourney, what can we do to get in front of issues? Cricket is generally behaved. We can take the base plugs out if necessary.

2. Field Day (2/1?)

- a. Need to schedule a field day to clean up the fields (Feb sometime?)
 - i. Overall good.
- b. Teach parents how to drag, water, and chalk fields
 - i. Anne to create a video 😊

3. Opening Day 2/8

- a. Feedback?

4. Picture Day (March?)

- a. Identify a date and coordination (Anne to take point)

5. Portables and Fences (Chad to get Quotes/ Review on 1/27)

- a. Same portable restroom company as the fall
 - i. Chad to get quotes
- b. Use United Site for Fences
 - i. Pending Quote
- c. Proposed fence distances:
 - i. Field 9 - 130 feet
 - ii. Field 8 - 155 feet
 - iii. Field 7 - 200 feet
 - iv. Field 5 - 175 feet
- d. Fences to go up after President's Day Weekend- going up around the 2/24; Dan to paint for fence placement 2/21 or 2/22; Blake to help; Chad available on 2/23

4. VP Report (Chad)

- a. AED Update
- b. Bins have been purchased. Chains to lock them up. Andy Nohr to send Kevin receipt.

5. PQ Tournament (Jenna)

- a.

6. Player Agent (Nate)

- a.

7. Secretary (Donella)

- a. Dine outs, Golf bar event

8. Treasurer Report (Kevin)

- a. Paying bills
- b. We need to chill out on spending

- c. Separate select and rec uniform invoices
- 9. **All-Stars (Shawna)**
 - a. Waiting for Bellaite info on All Star Uniforms
 - b. Waiting for Tournament book
- 10. **Fields (Aush)**
 - a.
- 11. **Equipment (Blake/Kevin)**
 - a. New Balls & Buckets to provide all coaches with 2 full buckets of balls
 - i. Charlie Rose quote for ~\$5k - Balls are in, Blake to distribute with Buckets. Balls to be labeled.
 - b. Pitching Machine
 - i. ~\$1500 from Dicks (after coupon) Kevin would still like to get it.
 - ii. > Kevin to motion; blake second
 - iii. > Donella to work with Eugene on potential additional discounts.
 - iv. Steve Offer \$1000 for machine and some balls
 - c. Extra Container at Canyonside
 - i. Which one?
- 12. **Sponsorships (Rick)**
 - a. San Diego Gulls - March 8 & 15
 - i. Gulls mini stick
 - ii. Rep to send info to Eugene; sections reserved at both games
 - b. Team Sponsors List
 - i. https://docs.google.com/spreadsheets/d/1IsaYXI0hJd4LwtAmEu7-VuHCsuG2a_VlsPcxIFtteU/edit?gid=0#gid=0
- 13. **League Book Updates (Anne)**
 - a. Updates?
- 14. **Trophies (Alex)**
 - a. Spring 2025 - Updates?
 - b. Fall 2025 (DEFER) - 6U medals/trophies for Fall
- 15. **Division Coordinator Updates (Alex, Dan)**
 - a.
- 16. **Jr. Umpires (Mark)**
 - a.
- 17. **Action Items / Discussions / Decisions**
 - a. 10U increase to 1:30 no new; \$75/game ump fees; motion kevin. Second dan
- 18. **Strategic / Future Planning**
 - a.
- 19. **New Business**
 - a.
- 20. **Round Table**
 - a. North County Registration Numbers (USA Softball) discussed
 - b. Request Reclass to C submit 3/1
- 21. **Adjournment 8:28 PM** Motion by Blake, Second by Shawna